

# KNIGHT HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

Complete Application, print, sign and return to Mrs. Centonze  
in the College/Career Center before January 15th

<b>OFFICE USE ONLY</b>
Submitted _____
GPA: wtd _____ unwtd _____
Rank: _____ out of _____

*IF YOUR STATUS/INFORMATION CHANGES, PLEASE COMPLETE AN NEW APPLICATION A.S.A.P., EVEN IF AFTER THE DEADLINE!*

LAST NAME	FIRST NAME	MIDDLE NAME	STUDENT ID
ADDRESS	CITY	ZIP CODE	PHONE NUMBER
STUDENT E-MAIL: _____		BIRTH DATE:     /     /	
PARENT/GUARDIAN		EMPLOYER and OCCUPATION	
Father: _____			
Mother: _____			

HOW MANY BROTHERS AND SISTERS DO YOU HAVE LIVING AT HOME? \_\_\_\_\_ AGES: \_\_\_\_\_

HOW MANY BROTHERS AND SISTERS DO YOU HAVE IN COLLEGE AT THIS TIME?   TOTAL: \_\_\_\_\_

ARE YOU THE DESCENDENT OF A WORLD WAR II OR MORE RECENT VETERAN?   Y     N

WHERE DID YOU ATTEND MIDDLE/JR HIGH SCHOOL?   NAME \_\_\_\_\_   CITY \_\_\_\_\_

WHAT RELIGIOUS ORGANIZATION ARE YOU A MEMBER OF? \_\_\_\_\_   CITY \_\_\_\_\_

HOW LONG HAVE YOU LIVED IN THE ANTELOPE VALLEY? \_\_\_\_\_

## POST SECONDARY EDUCATION INFORMATION

**(PLEASE MARK ONE)**

- I AM ENLISTING WITH THE MILITARY AFTER HIGH SCHOOL. (*Branch:* \_\_\_\_\_)
- I PLAN TO ENTER ANTELOPE VALLEY COLLEGE IN THE FALL
- I PLAN TO ATTEND A TWO-YEAR COLLEGE (OTHER THAN AVC) OR TRADE/TECHNICAL SCHOOL ONLY
- I PLAN TO ENTER A FOUR-YEAR COLLEGE/UNIVERSITY DIRECTLY AFTER HIGH SCHOOL

MY DECLARED MAJOR IS \_\_\_\_\_   FAFSA:   Have Filed   Will File   Will *NOT* File

I WILL/HAVE APPLIED TO THE FOLLOWING SCHOOL(S):   *Please attach/bring copy of any acceptance letters to Mrs. Centonze*

\_\_\_\_\_

I HAVE APPLIED (*Mark with a "H"*) OR WILL APPLY (*Mark with a "W"*) FOR THE FOLLOWING SCHOLARSHIPS:

\_\_\_\_\_

I HAVE BEEN AWARDED THE FOLLOWING SCHOLARSHIP(S): (*Please submit verification to Mrs. Centonze*)

\_\_\_\_\_

FOR A TOTAL AMOUNT OF \$ \_\_\_\_\_

I AM CURRENTLY EMPLOYED AT: \_\_\_\_\_ AS A \_\_\_\_\_ SINCE \_\_\_\_\_

## CAREER GOALS AND ASPIRATIONS

MY FAVORITE SUBJECTS/INTERESTS ARE: \_\_\_\_\_

MY CAREER GOAL IS TO BECOME A: \_\_\_\_\_

I authorize the release of this information to organizations/individuals for scholarship purposes.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**LIST ALL HIGH SCHOOL ACTIVITIES, COMMUNITY SERVICE AND HONORS. (INCLUDE ON OR OFF-CAMPUS ORGANIZATIONS SUCH AS SCOUTS, VOLUNTEER ORGANIZATIONS, HOSPITAL AUXILIARY, CHURCH CLUBS, ETC. AND BE SURE TO INDICATE ATHLETIC PARTICIPATION/LEVEL, AWARDS, AND ESPECIALLY LEADERSHIP POSITIONS.) EXPLAIN THE CLUB/ACTIVITY!**

GRADE 12:

GRADE 11:

GRADE 10:

GRADE 9:

**WRITE A BRIEF ESSAY INDICATING HOW YOU HAVE OVERCOME A CHALLENGE OR HARDSHIP (FINANCIAL, PERSONAL, ETC.) BE SPECIFIC. USE EXAMPLES. (PLEASE *DO NOT* ATTACH A SEPARATE SHEET.)**